**ALABAMA STATE DEPARTMENT OF EDUCATION**

# SCHOOL MEDICATION PRESCRIBER/PARENT AUTHORIZATION

##  School Year: \_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_\_

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| **STUDENT INFORMATION** **Student’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Date of Birth: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_\_** Age: \_\_\_\_\_\_\_\_\_ Grade: \_\_\_\_\_\_ Teacher: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **No known drug allergies---if drug allergies list: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Weight: \_\_\_\_\_\_\_\_pounds  |
| **PRESCRIBER AUTHORIZATION (**To be completed by licensed healthcare provider) **Medication Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dosage: \_\_\_\_\_\_\_\_\_\_\_\_\_\_Route: \_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Frequency/Time(s) to be given: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Start Date: \_\_\_/\_\_\_\_/\_\_\_\_ Stop Date: \_\_\_/\_\_\_/\_\_\_** Reason for taking medication: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Potential side effects/contraindications/adverse reactions: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Treatment order in the event of an adverse reaction: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **SPECIAL INSTRUCTIONS:** Is the medication a controlled substance? Yes  No  Is self- medication permitted and recommended? Yes  No   If “yes” I hereby affirm this student has been instructed  On proper self-administration of the prescribe medication. Do you recommend this medication be kept “on person” by student? Yes  No  **Emergency Drug required during Bus Transportation** Yes  No  **Cake Icing Gel ONLY for Diabetic Student during Bus Transportation** Yes  No  **Printed Name of Licensed Healthcare Provider: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone: ( ) \_\_\_\_\_\_\_-\_\_\_\_\_\_\_ Fax: \_\_\_\_\_-\_\_\_\_\_\_** **Signature of Licensed Healthcare Provider: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  |

## PARENT AUTHORIZATION

I authorize the School Nurse, the registered nurse (RN) or licensed practical nurse (LPN) to administer or to delegate to unlicensed school personnel the task of assisting my child in taking the above medication in accordance with the administrative code practice rules. I understand that additional parent/prescriber signed statements will be necessary if the dosage of medication is changed.

**Prescription Medication** must be registered with School Nurse or trained Medication Assistants. Prescription medication must be properly labeled with student’s name, prescriber’s name, name of medication, dosage, time intervals, route of administration and the date of drug’s expiration when appropriate.

**Over the Counter Medication** must be registered with the School Nurse or Trained Medication Assistant, OTC’s in the original, unopened and sealed container. Local Education Agency Policy for OTC medication to be followed:

**Parent’s/Guardian’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_/\_\_\_/\_\_\_ Phone: ( ) \_\_\_\_\_\_\_-\_\_\_\_\_\_\_**

## SELF-ADMINISTRATION AUTHORIZATION

### (To be completed ONLY if student is authorized to complete self-care by licensed healthcare provider.)

I authorize and recommend self-medication by my child for the above medication. I also affirm that he/she has been instructed in the proper self-administration of the prescribed medication by his/her attending physician. I shall indemnify and hold harmless the school, the agents of the school, and the local board of education against any claims that may arise relating to my child’s selfadministration of prescribed medication(s).

**Signature of Parent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_\_\_ Phone: ( ) \_\_\_\_\_\_\_-\_\_\_\_\_\_\_**

**Revised 2019**

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